

Arkansas County Clerks' Continuing Education Conference  
Wyndham Riverfront Little Rock  
February 12-14, 2025 (10-Hours)  
Agenda

**Tuesday February 11, 2025**

- |        |                                    |
|--------|------------------------------------|
| 4:00pm | Exhibitor Set up                   |
| 5:00pm | Continuing Education Board Meeting |
| 5:30pm | Executive Committee Board Meeting  |

**Wednesday February 12**

- |              |   |
|--------------|---|
| 7:00-8:30am  | Breakfast – Included in Room Rate   |
| 8:00am       | Exhibitor Set-Up  |
| 8:00am       | Registration  |
| 8:30am       | Welcome<br>Margaret Darter, Faulkner County Clerk & Association<br>President<br>Pledge of Allegiance<br>Prayer<br>Roll Call |
| 9:00-11:30am | Travel to the State Capitol (2:30 Hours)<br>Bus Transportation provided. Meet outside of the front<br>lobby by 9:00am.      |
| 11:15am      | Leave Capitol. Meet where you were dropped off.   |
| 11:30am      | Travel back to the Wyndham Riverfront   |
| 12:00-1:00pm | Association Luncheon<br>Wyndham Riverfront  |

1:00-2:00pm

Legislative Update (1:00 Hour)  
Josh Curtis, AAC Governmental Affairs Director

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2:15-2:30pm

BREAK – Please Visit with our Exhibitors & Sponsors

2:30-4:30pm

Round Table Discussion/Q & A (2:00 Hours)  
By Class Size  
Group 1 – Class 1-2  
Group 2 – Class 3-4  
Group 3 – Class 5-6  
Group 4 – Class 7

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4:30-5:30pm

Reception - Vendor Meet & Greet

6:00pm

Dinner on your Own



**Friday February 14**

7:00-8:30am Breakfast – Included in Room Rate

9:00-9:15am Welcome  
Margaret Darter, Faulkner County Clerk & Association  
President

9:15-10:15am New Voter Registration Act – New Requirements &  
Discussion (1:00 Hour)  
Leslie Bellamy, Director of Elections  
Arkansas Secretary of State

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10:15-11:00am ASSOCIATION BUSINESS  
Drawing for Attendance Prize – Must be present to  
win.

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:00am Adjourn



Conference Survey

## 2025 Schedule

June 11-13, 2025 – Fort Smith Convention Center/Marriott Courtyard  
September 17-19, 2025 – Conway – Hilton Garden Inn

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### Thank you to all our Valued Sponsors

#### PLATINUM

#### GOLD

#### SILVER

Reimbursement: To be approved by the Continuing Education Board and paid from the County Clerks Continuing Education Fund administered by the Auditor of State's Office. Email reimbursement forms to: Julia Burrier a.  
You may also fax reimbursement forms to Julia's attention at 501-371-2143.

*Counties may choose to pay for their own lodging, mileage, and meal expenses at the discretion of the County Clerk.*

Mileage:	One vehicle per county @ \$0.52 per mile
Room rates:	Tue. Feb.11 - Cont. Ed and Executive Board Members only. \$119/ Tax. Tue. Feb. 11 – One room per county. \$119/Tax Wed. Feb.12 – One room per county. \$119/Tax. Thu. Feb.13 – One room per county. \$119/Tax.
Dinner:	Tue Feb.11 - Cont. Ed. & Executive Board Members only, Reimburse \$25 with itemized receipt. <i>Wed. Feb.12 - Dinner reimbursement up to \$25 w/itemized receipt.</i> Thu. Feb.13 - Non-Reimbursable – Association Dinner.
Lunch:	Tue. Feb.11 - Cont. Ed & Executive Board Members only, Reimburse up to \$15 with Itemized receipt. Wed. Feb. 12 – Non-Reimbursable. Association Luncheon. Thu. Feb.13 - Non-Reimbursable. Association Luncheon.
Breakfast	Wed. Feb.12-Non-Reimbursable. Included in room rate. Thu. Feb.13-Non-Reimbursable- Included in room rate. Fri. Feb. 14- Non-Reimbursable – Included in room rate.
Breaks:	As required, direct billed.
Parking:	Valet Parking, as per hotel. Reimbursed with paid receipt.
Meeting Space:	As required, direct billed.
Speaker fees:	As required, direct bill/Reimburse AAC.
Audio Visual:	As required, direct billed.
Transportation:	As required, direct billed.
Incidentals:	As required, direct billed.

