APPLICATION INSTRUCTIONS COUNTY CLERKS ASSOCIATION SCHOLARSHIP

- 1. MUST BE SON OR DAUGHTER OF A COUNTY CLERK OR DEPUTY CLERK OR GRANDCHILD OF A COUNTY CLERK OR DEPUTY CLERK.
- 2. STUDENT MUST NOT BE CONVICTED OF A FELONY OR ANY CRIME.
- 3. PROVIDE SCHOLARSHIP COMMITTEE WITH A LETTER OF RECOMMENDATION.
- 4. MUST MAINTAIN A GRADE POINT OF 2.50 TO QUALIFY TO RECEIVE THE COUNTY CLERK SCHOLARSHIP. HOME SCHOOL STUDENTS MUST MEET THE MINIMUM REQUIREMENT SCORE FROM <u>ACT</u> OR <u>SAT</u> TESTS.
- 5. MUST PROVIDE MOST RECENT TRANSCRIPT (LAST HIGH SCHOOL OR COLLEGE ATTENDED)

APPLICATION INSTRUCTIONS JIM HARRIS & ASSOCIATES

- 1. MUST BE SON OR DAUGHTER OF A COUNTY CLERK OR DEPUTY COUNTY CLERK.
- 2. MUST BE ENROLLED AS A FULL-TIME STUDENT IN COLLEGE.
- 3. IF FIRST YEAR OF COLLEGE, MUST MAVE MAINTAINED A 3.0 GRADE POINT AVERAGE THROUGH HIGH SCHOOL WITH VERIFICATION ATTACHED TO APPLICATION.
- 4. IF APPLYING FOLLOWING FRESHMAN YEAR IN COLLEGE, MUST HAVE MAINTAINED A 3.0 GRADE POINT AVERAGE FOR THE PREVIOUS YEAR WITH VERIFICATION (TRANSCRIPT) ATTACHED TO APPLICATION.

APPLICATIONS MUST BE COMPLETE!! INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED THE SCHOLARSHIP APPLICATION WILL APPLY FOR BOTH SCHOLARSHIPS

APPLICATION DEADLINE IS WEDNESDAY, MAY 31 2024

MAIL APPLICATIONS AND ALL FORMS TO:

Tammy Sisson Franklin County Clerk 211 W. Commercial, Suite #1600 Ozark, AR 72949

*Checks will be mailed to student if chosen

COUNTY CLERKS ASSOCIATION & JIM HARRIS SCHOLARSHIP APPLICATION

POSITION	_SALARY/WAGES
RELATIONSHIP TO COUNTY CLERK	
OR RELATIONSHIP TO DEPUTY COUNTY CLERK	
COUNTY	

2. EDUCATIONAL INSTITUTION APPLICANT IS NOW ATTENDING OR PLANNING TO ATTEND: INSTITUTION:

CITY, STATE, ZIP _____

ACADEMIC CLASSIFICATION (CHECK ONE)

HIGH SCHOOL COLLEGE FRESHMAN COLLEGE SOPHOMORE COLLEGE JUNIOR COLLEGE SENIOR GRADUATE STUDENT OTHER

3. EDUCATIONAL INSTITUTION IN	WHICH ENROLLMENT IS DESIRED:
INSTITUTION NAME	
CITY, STATE, ZIP	
COURSE OF STUDY	DEGREE SOUGHT
EXPECTED DATE OF COMPLETION	
AMOUNT OF TUITION/FEES PER SEME	STER
DATE TERM BEGINS	

DATE _____ APPLICANT'S SIGNATURE _____