

Arkansas Circuit Clerks Continuing Education Conference
DeGray Lake Resort & State Park
October 9-11, 2024 (Wed-Fri.) – 6 Training Hours

Tuesday October 8

EARLY BIRD ARRIVAL – OPTIONAL
***(Guest rooms will be reimbursed for Continuing Ed. Board,
Program and Executive Committee Members only)***

Wednesday October 9

8:00-11:00 a.m.	Exhibitor Set-Up
10:00-10:30 a.m.	Program Committee Board Meeting
10:30-11:15 a.m.	Executive Education Board Meeting
11:15-12:00 p.m.	Continuing Education Committee Board Meeting
12:00 p.m.	Program, Executive & Cont. Lunch in the Restaurant Lunch on your own
1:00 p.m. – 1:15 p.m.	WELCOME – KYLE SYLVESTER, PRESIDENT HOT SPRING COUNTY JUDGE DENNIS THORNTON PLEDGE OF ALLEGIANCE PRAYER
1:15 p.m. – 2:15 p.m.	Association Business Election Nominations Discission Legislative Discussion
2:15p.m. – 2:30 p.m.	BREAK – Vendor Time
2:30 p.m. – 3:45 p.m.	Jury Orientation Presentation Myka Bono-Sample, Saline County Circuit Clerk (1:15 Hours)

Notes: _____

3:45 p.m. – 4:30 p.m.	Election Discussion and Officers Elections
4:30 p.m.-5:30 p.m.	<i>Vendor Reception</i>
5:45 p.m.	Sunset Eagle Tour Boat Ride (Sunset is at 6:45pm)

6:00 p.m.

Dinner on your own – Recommended Places to Eat in Arkadelphia

- *Fat Boys*
 - 130 Valley Street, Caddo Valley, AR,
 - 870-246-6552
- *Hamburger Barn*
 - 2813 West Pine Street, Arkadelphia, AR
 - 870-246-5556
- *Fish Net Family Restaurant*
 - 5000 Valley Street, Arkadelphia, AR
 - 870-860-7477
- *67Grill*
 - 629 Main Street, Arkadelphia, AR
 - 870-464-1537
- *Ricardo's Cocina*
 - 6899 AR 7, Bismark, AR
 - 501-865-4511

Thursday October 10

7:30 a.m. – 9:00 a.m.

BREAKFAST

8:00 a.m.

REGISTRATION

9:00 a.m.

WELCOME – Kyle Sylvester, President

9:15 a.m. – 10:15 a.m.

Vetting Potential Vendors (1:45-Hours)
Brenda DeShields, Benton County Circuit Clerk

Notes: _____

10:15 a.m. – 10:30 a.m.

Break – Vendor Time

10:30 a.m.- 11:30 a.m.

Administrative Office of the Courts – Juvenile Discussion/Q&A
(1:00-Hour)
Brook Steen, A.O.C.
Connie Compton, A.O.C.
Makeshia Davis, A.O.C.

Notes: _____

11:30 a.m. – 1:00 p.m. BREAK & LUNCH

1:00 p.m. – 2:00 p.m. Juvenile/Dependency Neglect FAQ & Q & A
Judge Lynn Williams, 18th East Judicial Circuit Court
Kristie Womble-Hughes, Garland County Circuit Clerk (1:00-Hour)

Notes: _____

2:00 p.m. – 2:15 p.m. Break – Vendor Time

2:15 p.m. – 4:00 p.m. Open Discussion (1:00-Hour)
Canda Reese, Baxter County Circuit/County Clerk

Notes: _____

4:30 p.m.-5:30 p.m. *Vendor Reception*

5:45 p.m. Sunset Eagle Tour Boat Ride (Sunset is at 6:45pm)

7:00 p.m. Dinner and Auction
Technology Grant Announcements

Friday October 11

7:30 a.m. – 9:00 a.m. BREAKFAST

9:00 a.m. WELCOME, Kyle Sylvester, President

9:10 a.m. – 9:30 a.m. Auditor of State
Thomas Burchfield, Julia Burrier

9:30 a.m. – 10:00 a.m. Swearing In Ceremony – Josh Curtis assistance on a Judge

10:00 a.m. – 11:00 a.m. ASSOCIATION BUSINESS & LEGISLATIVE PACKAGE
SURVEYS & DOOR PRIZES

Thank you to our Valued Sponsors

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Fidlar Technologies

Gold

Kofile

Silver

US Imaging, Inc.

Bronze

KellPro, Inc.

2025 Meeting Schedule

February 19-21, 2025 – Wyndham Riverfront Little Rock (Legislative Session)
June 25-27, 2025 Winthrop Rockefeller Institute, Morrilton, Arkansas
September 9-12, 2025 Mt. Magazine State Park, Paris, AR

Reimbursement: To be approved by the Continuing Education Board and paid from the Circuit Clerks Continuing Education Fund administered by the Auditor of State's Office. Email reimbursement forms to: Julia Burrier at julia.burrier@auditor.ar.gov.

You may also fax reimbursement forms to Julia's attention at 501-371-2143.

Counties may choose to pay for their own lodging, mileage, and meal expenses at the discretion of the Circuit Clerk.

Mileage:	One vehicle per county @ .52 per mile
Lodging:	Tue. Oct. 8. \$07/night + Tax. Continuing, Executive, and Program committee board members only. Wed.-Thur. Oct. 9-10 \$107/night + Tax
Dinner:	Tue. Oct. 8. \$25 w/ receipt. Continuing, Executive, and Program committee board members only. Wed. Oct.9. Non-Reimbursable – On Your Own Thu. Oct. 10 non-reimbursable. Association Dinner - Direct Billed
Breakfast:	Wed. Oct. 9. \$12. w/receipt. Continuing, Executive, and Program committee board members only. Thu. Fri. Oct. 10-11- Non-Reimbursable. Direct Billed

Lunch:

Wed. Oct 9 - Non- Reimbursable. On your own.

Thu. Oct. 10 - Non-Reimbursable, Association Lunch

Breaks:

As required, direct billed.

Meeting Space:

As required, direct billed.

Speaker fees:

As required, direct billed.

Audio Visual:

As required, direct billed.

Transportation:

As required, direct billed.

Incidentals:

As required, direct billed.