

Arkansas County Clerks' Association Continuing Education Conference
Holiday Inn Texarkana Arkansas Convention Center
February 14-16, 2024

Wednesday February 14 Early Bird Arrival
Guest rooms will be reimbursed from County Clerks' Cont. Ed. Funds for Cont. Ed., Exec. Board, and invited guests only.
Lunch and Dinner will be reimbursed for County Clerks' Cont. Ed. Funds for Cont. Ed., Exec. Board, and invited guests only.

4:00 – 4:30pm Continuing Education Board Meeting

4:30 – 5:00pm Executive Committee Board Meeting

Thursday February 15

8:00am Registration

9:00 – 9:30am Welcome
Invocation & Pledge of Allegiance
 Doug Curtis, Saline County Clerk & Association President
Welcome to Miller County
 Cathy Hardin, Miller County Judge

9:30 – 10:30am Post Election Reporting
 Open-Forum Discussion

10:30 – 11:30am Building Resilience & Well Being
 Kerrie Lauck, Klauckwork A Mindful Solution

11:30 – 1:00pm Association Lunch
 Julie's Deli – Julie's Famous Chicken Spaghetti

1:00 – 2:00pm How NOT to Evaluate, Discipline & Terminate an Employee
 Michael Roys & Mallory Floyd, AAC

2:00 – 2:15pm Break – Please visit with your vendors.

2:15 – 3:30pm County Clerks Round Table Discussion
 Panel Led Open-Discussion/Q & A

3:30 – 4:00pm Listserv Etiquette
 Michael Roys, AAC

4:00pm Adjourn
4:30 – 6:00pm Reception
6:00pm Association Dinner and Entertainment
Dee’s Barn and Venu, Ashdown, AR
(Transportation on your own)

Friday February 16

8:00-9:00am Registration
9:00-9:15am Welcome
Doug Curtis, Saline County Clerk & Association President
9:15-10:00am Association Business
Surveys
Association Prize Drawings – Must be Present to Win
10:00am Adjourn

Thank you to these Exhibitors!

Silver Sponsors

Election Systems & Software
Kofile

Bronze Sponsors

Apprentice Information Systems
Fidlar Technologies
Secretary of State John Thurston
Financial Intelligence, LLC

2024 Meetings

May 6-8, 2024 (Mon-Wed) – Fayetteville, Arkansas – Graduate Hotel
September 4-6, 2024 (Wed-Fri) - Mt. Magazine State Park

Reimbursement: To be approved by the Continuing Education Board and paid from the County Clerks Continuing Education Fund administered by the Auditor of State's Office.
Email reimbursement forms to: Julia Burrier at julia.burrier@auditor.ar.gov.
You may also fax reimbursement forms to Julia's attention at 501-371-2143.

Mileage:	One vehicle per county @ .52 per mile
Room rates:	Wed. Feb. 14- Cont. Ed and Executive Board Members only. Thur. Feb. 14 up to two rooms per county at \$98 + taxes
Dinner:	Feb.14 - Cont. Ed. And Executive Board Members only, Reimburse \$25 with itemized receipt. Feb.15 -Association Dinner – Non-Reimbursable
Lunch:	Feb. 14- Cont. & Exec.Board lunch reimbursement up to \$15. w/itemized receipt. Feb.15 - Association Lunch - Non reimbursable.
Breakfast:	As required, direct billed (buffet breakfast)
Breaks:	As required, direct billed
Parking:	N/A
Meeting Space:	As required, direct billed.
Speaker fees:	As required, direct bill/Reimburse AAC
Audio Visual:	As required, direct billed.
Transportation:	As required, direct billed
Incidentals:	As required, direct billed