



Kevin Cleghorn, President  
 Brad Hays, Vice President  
 Pam Wells, Secretary  
 Stuart Smedley, Treasurer



To: Arkansas County Coroners

From: Karan Skarda

Date: November 1, 2021

RE: SUIDI Course

The Coroner’s Continuing Education Board in conjunction with the Injury Prevention Center at Arkansas Children’s Hospital has planned a 1-day, **SUDDEN UNEXPECTED INFANT DEATH INVESTIGATIONS Course** to be held January 28, 2022, 8:00 a.m. – 5:00 p.m. **Coroners and Deputies are invited to attend.** The course will be held at the **Benton Event Center. The host hotel, located steps from the event center, is the Fairfield Inn & Suites by Marriott, 17320 I-30 N, Benton/Saline County.**

To reserve your room for the evening of January 27, 2022, at the Fairfield Inn & Suites by Marriott, please call the hotel at 501-722-6330 and request the **“CORONERS MEETING”** rate of \$96.00\* plus tax.

To register for this course, please complete the registration form and return it by fax or email to:  
 Karan Skarda  
 Fax: 501-372-0611  
 Email: kskarda@arcounties.org

Should additional information be required, please do not hesitate to call.  
 For additional information, feel free to call me at 501-372-7550 or email inquiries to kskarda@arcounties.org.

**Reimbursement:** The following expenses will be submitted to the Continuing Education Board for approval. Expenses will be paid from the Arkansas Coroners’ Continuing Education Fund administered by the Auditor of State’s Office. Please email reimbursement information to Julia Burrier at [julia.burrier@auditor.ar.gov](mailto:julia.burrier@auditor.ar.gov).

- Mileage: One vehicle per county @ .42 per mile
- Room rates: January 27 - Up to 2 rooms per county at \$96\* plus tax
- Dinner: January 27 - Reimburse up to \$25 with paid detailed receipt
- Breakfast: January 28 - Complimentary Breakfast at Hotel
- Lunch: January 28 – Complimentary
- Breaks: Direct Billed
- Meeting space: Direct Billed
- Speakers: Direct Billed
- Incidentals: As required, direct billed

\*or prevailing government rate

**REGISTRATION FORM**

**Arkansas Coroners' Continuing Education Conference**

**S U I D I**

**Benton Event Center  
Benton/Saline County**

**January 28, 2022  
8:00 – 5:00 p.m.**

Name (as it should appear on official records): \_\_\_\_\_

Title: \_\_\_\_\_ County: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Years in office: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please return registration form by fax or email to:**

Karan Skarda

Fax: 501-372-0611

Email: [kskarda@arcounties.org](mailto:kskarda@arcounties.org)