ARcounties Continuing Education
1415 West Third St.
Little Rock, AR 72201
(501) 372-7550 • Fax: (501) 372-0611

August 3, 2021

MEMORANDUM

To: Arkansas County Clerks

From: Karan Skarda, ACE Program Coordinator

Re: September 30 - October 1, 2021, Continuing Education Conference

The Arkansas County Clerks' Continuing Education Board has approved plans for your upcoming conference to be held September 30 - October 1, 2021, at **The Lodge at Mt. Magazine, 16878 Highway 309 South, Paris/Logan County**. The Executive Board will meet at 5:00 p.m. on Wednesday, September 29 and the Continuing Ed. Board will meet at 10:00 a.m. on Thursday, September 30. **The meeting will officially kick-off at 1:00 p.m. on Thursday, September 30.**

To reserve your guest room, please call **The Lodge at Mt. Magazine at 1-877-665-6343 or 479-963-5151** and ask for the Arkansas County Clerks' Association rate of **$96 per person**, plus tax. Please make reservations now to ensure your group's rate. **The deadline to receive room reservations at the discounted rate is August 30, 2021**. An example as to how the Lodge accesses its rates: If 2 people share a room, each person occupying the room will be charged $96. nightly. Also, cabins are available in our block. A one-bedroom cabin is furnished with a king bed and a sleeper sofa. One-bedroom cabins are considered as sleeping 2 people ($230 nightly). Two bedrooms sleep 3 ($314 nightly) and three bedrooms sleep 4 ($419 nightly). Bear this in mind for reimbursement purposes.

To register for this conference, please complete the attached registration form. You may also share this information with staff who can benefit from this training. Please complete a registration form for each individual attending the conference. **The deadline for conference registration is Sept. 8, 2021.**

Feel free to call me at 501-372-7550 or email inquiries to kskarda@arcounties.org.

REGISTRATION FORM

Arkansas County Clerks Continuing Education Conference
The Lodge at Mt. Magazine
16878 Highway 309 South
Paris/Logan County
September 30 - October 1, 2021

Please Complete a Registration Form for Each Participant

Return registration form/forms by September 8, 2021, to
ACE Program
Attn: Karan Skarda - 1415 West Third Street - Little Rock, AR 72201
FAX 501-372-0611 Email: kskarda@arcounties.org

Name (as it should appear on official records): _____
(PLEASE PRINT)

Title: _____ County: _____

Office Mailing Address: _____

_____

Telephone: _____

Email: _____ New email address? Yes or No

Years in office: _____

Signature: _____

Association Dinner – Please check one

____ I WILL attend the Association Dinner.

____ I WILL NOT attend the Association Dinner.

____ Number of guest/spouses attending Association Dinner.

**Please note, if you do not attend the Association Dinner, dinner will be on your own and non-reimbursable.