## **REGISTRATION FORM**

## Arkansas Coroners Continuing Education Conference ARMDI – 40 Hour Course

October 16-18, 2020 & October 24-25, 2020

Name (as it should appear on official records):		
Title:		County:
Mailing Address: _		<del></del>
Telephone:		Fax:
Email:		
Years in office:		
Signature:		
Please fax registration form to Karan Skarda at 501-372-0611 or Email to: kskarda@arcounties.org		
		kansas County Coroners Continuing Education Fund. For
-		Tang, Auditor of State's Office, at 501-681-7421
Mileage:	One private vehicle per county @ .42 per mile	
Guestroom rates:	om rates: October Oct. 15-17 & October 23-24, 2020 – 96.00 + tax	
	Up to 2 guest rooms per county	/
Breakfast:	Included in room rate	
Breaks:	Direct bill AAC	
Lunch:	Direct bill AAC	

October Oct. 15-17 & October 23-24, 2020; Reimburse up to \$25.00 with receipt

Dinner: