

REGISTRATION FORM

**Arkansas Coroners Continuing Education Conference –
Aquatic Death and Homicidal Drowning Investigations
June 4-5, 2019
Holiday Inn – Airport Conference Center
3201 Bankhead Drive
Little Rock/Pulaski County**

LIMITED TO 30 PARTICIPANTS

DEADLINE TO REGISTER: May 20, 2019

Name (as it should appear on official records): _____

Title: _____ County: _____

Mailing Address: _____

Telephone: _____ Fax: _____

Email: _____

Years in office: _____

Signature: _____

Please fax registration form to Karan Skarda at 501-372-0611

or

Email to: kskarda@arcounties.org

Expenses to be paid from Arkansas County Coroners Continuing Education Fund. For questions concerning reimbursement, please contact Melanie Jenkins, Auditor of State's Office, at 501-682-5474.

Mileage:	One private vehicle per county @ .42 per mile	Speaker's Lodging:	As required, direct bill
Guestroom rates:	June 3 & 4, 2019, \$96. plus tax (up to 2 rooms per county)	Speaker's Transportation:	As required, direct bill
<u>Meals: June 3, 2019</u>		Speakers:	As required, direct bill
Dinner:	Reimburse up to \$25.00 with receipt	Audio Visual:	As required, direct bill
<u>Meals: June 4, 2019</u>		Parking:	As required, direct bill
Breakfast:	Included in room rate	Incidentals:	As required, direct bill
Lunch:	As required, direct bill	Breaks:	As required, direct bill
Dinner:	Reimburse up to \$25.00 with receipt		
<u>Meals: June 5, 2019</u>			
Breakfast:	Included in room rate		
Lunch:	As required, direct bill		