



**Arkansas County Treasurers
Continuing Education Conference Agenda
June 19-21, 2019
Courtyard by Marriott of Russellville
154 East Aspen Lane, Russellville, AR 72802
Agenda**

Wednesday, June 19, 2019

(Hotel room to be reimbursed from the Treasurers Continuing Education Fund)

3:00 p.m.

Check-In Begins

3:00 p.m.

Continuing Education Board Meeting

4:30 p.m.

Executive Board Meeting

Dinner on your own reimbursed up to \$25.00 with receipt

Thursday, June 20, 2018

(Hotel room to be reimbursed from the Treasurers Continuing Education Fund)

7:00 a.m.

Breakfast

7:00 a.m.

Vendor Set-Up Begins

8:00 a.m. – 9:00 a.m.

Registration

9:00 a.m.

**Opening Session: Welcome, Prayer, Pledge of Allegiance, Announcements –
*Terry McNatt, Craighead County Treasurer & President, Treasurers Association***

9:10 a.m. - 10:30 a.m.

Legislative Recap
Eddie Jones, AAC Consultant

10:30 a.m. – 10:45 a.m.

Break

10:45 a.m. – 11:50 a.m.

Legislative Recap Continued
Eddie Jones, AAC Consultant

NOON

Lunch

1:00 p.m. – 3:00 p.m.

Panel Discussion
Panelists:

3:00 p.m. – 3:15 p.m.

Break

3:15 p.m. – 4:30 p.m.

Finding Joey
Joseph Wood, Washington County Judge, Motivational Speaker

6:00 p.m.

**Association Dinner –
Location: To Be Determined**

Friday, June 21, 2018

- 7:00 a.m. **Breakfast**
- 8:00 a.m. – 9:00 a.m. **Registration**
- 9:00 a.m. **Welcome & Announcements**
Terry McNatt, Craighead County Treasurer & President, Treasurers Association
- 9:00 a.m. – 10:00 a.m. **Getting the Biggest Bang From Your Bank**
Karen Arnold, Clark County Treasurer
- 10:00 a.m. – 10:15 a.m. **Break**
- 10:15 a.m. – 11:00 a.m. **Title To be Determined re: District Court**
Speaker
- 11:00 a.m. – 11:05 a.m. **Complete Evaluation Forms**
- 11:05 a.m. – 11:30 a.m. **Association Business**

Meeting Sponsors:

2019 Calendar:

September 25-27, 2019: Mt. Magazine (Please note that multiple cabins were used to achieve room block. Please share a Cabin with your best Treasurer friends.)

Reimbursement: The following expenses will be submitted to the Continuing Education Board for approval. Expenses will be paid from the Treasurers' Continuing Education Fund administered by the Auditor of State's Office. Contact Melanie Jenkins, Auditor of State's Office, at 501-682-5474 for additional information.

Mileage:	One vehicle per county @ .42 per mile
Room rates:	Wednesday & Thursday, June 19 & 20, One room per county at \$94, plus tax
Breakfast:	As required, direct billed
Dinner:	Wednesday, June 19, reimburse up to \$25 with paid receipt
Lunch:	Thursday, June 20, as required, direct billed
Dinner:	Thursday, June 20, Association Dinner, non-reimbursable
Breaks:	As required, direct billed
Meeting Space:	As required, direct billed
Audio Visual:	As required, direct billed
Speakers' Fees:	As required, direct billed
Incidentals:	As required, direct billed