



**Arkansas County Clerks' Continuing Education Conference**  
**June 3-5, 2019**  
**DeGray Lodge and State Park/Hot Spring & Clark Counties**  
**TENTATIVE AGENDA**

- Sunday, June 2, 2019**                      **4:00 p.m. CHECK IN FOR EARLY BIRD ARRIVALS – OPTIONAL**
- Monday, June 3, 2019**                      *(Guest rooms to be reimbursed from County Clerk Continuing Ed. Funds)*
- 9:00 a.m.**                                      **VENDOR SET-UP**
- 10:00 a.m. – 11:00 a.m.**                  **CONTINUING EDUCATION BOARD MEETING – HERON**
- 11:00 a.m. – 12:00 noon**                **EXECUTIVE BOARD MEETING – HERON**
- 12:00 a.m. - 1:00 p.m.**                 **LUNCH – ON YOUR OWN**
- 12:00 NOON**                                **REGISTRATION – CONVENTION CENTER**
- 1:00 p.m.**                                    **WELCOME, PRAYER, PLEDGE OF ALLEGIANCE, AND ANNOUNCEMENTS - CONVENTION CENTER**  
*Crystal Graddy, Association President & Boone County Clerk*
- 1:00 p.m. - 2:45 p.m.**                  **PANEL DISCUSSION: LEGISLATION**  
*Lindsey Bailey, Legal Counsel, AAC*  
*Leslie Bellamy, Director of Elections, Secretary of State*  
*Daniel Shults, Director, State Board of Election Commissioners*
- 2:45 p.m. – 3:00 p.m.**                  **BREAK**  
*Sponsored by:*
- 3:00 p.m. – 4:00 p.m.**                  **PANEL DISCUSSION - CONTINUED**
- 6:00 p.m.**                                    **ON YOUR OWN – Reimburse up to \$25. with receipt**
- Tuesday, June 4, 2019** *(Guest rooms to be reimbursed from County Clerk Continuing Ed. Funds)*
- 7:00 a.m. – 8:30 a.m.**                  **BREAKFAST**
- 8:30 a.m. – 9:00 a.m.**                  **REGISTRATION**
- 9:00 a.m.**                                    **ANNOUNCEMENTS**  
*Crystal Graddy, Association President & Boone County Clerk*
- 9:00 a.m. – 10:00 a.m.**                **EQ BOARD PROCEDURES & ABSTRACTS**  
*Angela Hill, Deputy Director, Assessment Coordination Department*
- 10:00 a.m. – 10:15 a.m.**                **BREAK**  
*Sponsored by:*
- 10:15 a.m. – 11:30 a.m.**                **CONTEXTE**  
*Administrative Office of the Courts*

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|------------------------------|--|
| <b>11:30 a.m.</b>            | <b>LUNCH</b>   |
| <b>1:00 p.m. – 2:00 p.m.</b> | <b>ETHICS: COMPLAINTS</b><br><i>Ethics Commission</i>  |
| <b>2:00 p.m. – 2:45 p.m.</b> | <b>ELECTION PRECINCT BOUNDARY UPDATE TO THE U.S. CENSUS BUREAU</b><br><i>Shelby Johnson, Geographic Information Officer, Arkansas GIS Office</i><br><i>2019 Chair of the Coalition of Geospatial Organizations</i> |
| <b>2:45 p.m. – 3:00 p.m.</b> | <b>BREAK</b>   |
| <b>3:00 p.m. – 4:30 p.m.</b> | <b>GETTING PEOPLE TO DO THEIR DANGED JOBS</b><br><i>Kaylon B. Bradford, M.S., Director of Student Life, University of Central Arkansas</i>   |
| <b>6:00 p.m.</b>             | <b>ASSOCIATION DINNER</b>  |

**Wednesday, June 5, 2019**

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| <b>7:00 a.m. – 8:30 a.m.</b>   | <b>BREAKFAST</b>  |
| <b>8:00 a.m.</b>               | <b>REGISTRATION</b>   |
| <b>8:30 a.m.</b>               | <b>ANNOUNCEMENTS</b><br><i>Crystal Graddy, Association President &amp; Boone County Clerk</i> |
| <b>8:30 a.m. – 9:30 a.m.</b>   | <b>APERS: RETIREMENT &amp; UPDATES</b><br><i>APERS</i>  |
| <b>9:30 a.m. – 9:45 a.m.</b>   | <b>BREAK</b>  |
| <b>9:45 a.m. – 10:00 a.m.</b>  | <b>COMPLETE EVALUATION FORMS</b>  |
| <b>10:00 a.m. – 10:30 a.m.</b> | <b>PANEL DISCUSSIONS: MEETING REVIEW &amp; WRAP UP</b>  |
| <b>10:30 a.m.</b>              | <b>ASSOCIATION BUSINESS</b>   |

**SPONSORS & VENDORS:**

**Reimbursement:** The following expenses will be submitted to the Continuing Education Board for approval. Expenses will be paid from the County Clerk's Continuing Education Fund administered by the Auditor of State's Office. For more information, contact Melanie Jenkins, Auditor of State's Office, at 501-682-5474.

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| Mileage:        | One vehicle per county @ .42 per mile  |
| Room rates:     | June 2: Executive & Continuing Ed. Board Members only. One room per county at \$91 plus tax<br>June 3 & 4: One room per county at \$91 plus tax  |
| Breakfast:      | June 3: Executive & Continuing Ed. Board Members only. Reimburse up to \$15 with receipt   |
| Breakfast:      | June 4-5: As required, direct bill   |
| Lunch:          | June 3: Executive & Continuing Ed. Board Members only. Reimburse up to \$15 with receipt   |
| Lunch:          | June 4: As required, direct bill   |
| Dinner:         | June 3: Executive & Continuing Ed. Board Members only. Reimburse up to \$25 with receipt<br>June 3: On Your Own - Reimburse up to \$25 with receipt<br>June 4: Association Dinner – Non-reimbursable |
| Breaks:         | As required, direct bill   |
| Meeting Space:  | As required, direct bill   |
| Speaker's Fees: | As required, direct bill   |
| Incidentals:    | As required, direct bill   |