

**REGISTRATION FORM**

**Arkansas Coroners Continuing Education Conference  
AR-MDI – 40 Hour Course  
COURTYARD BY MARRIOTT  
154 E. Aspen Lane  
Russellville, AR 72802**

**LIMITED TO 20 PARTICIPANTS**

**March 1-3 & March 9-10, 2019**

Name (as it should appear on official records): \_\_\_\_\_

Title: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Years in office: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please fax registration form to Karan Skarda at 501-372-0611**

or

Email to: [kskarda@arcounties.org](mailto:kskarda@arcounties.org)

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Expenses to be submitted for reimbursement from the Arkansas County Coroners Continuing Education Fund. For questions concerning reimbursement, please contact Melanie Jenkins, Auditor of State's Office, at 501-682-5474.

Mileage:	One private vehicle per county @ .42 per mile
Guestroom rates:	Feb. 28, March 1 & 2 and March 8 & 9; \$94.00 + tax; Up to 2 guest rooms per county
Breakfast:	Direct Bill
Lunch:	Direct Bill
Dinner:	Feb. 28, March 1 & 2 and March 8 & 9; Reimburse up to \$25.00 with receipt
Audio Visual:	Direct Bill
Incidentals:	Direct Bill
Speaker's fees:	Direct Bill