



**Arkansas County Clerks Continuing Education Conference
Winthrop Rockefeller Institute
1 Rockefeller Drive
Morrilton/Conway County
September 27-29, 2017**

AGENDA

Wednesday, September 27, 2017 EARLY BIRD ARRIVALS – OPTIONAL

5:00 p.m.

EXECUTIVE BOARD MEETING

DINNER – ON YOUR OWN

(Option: Mather Lodge 8:00 a.m. – 6:00 p.m.)

EARLY BIRD GAMES

Thursday, September 28, 2017 (*Guest rooms for Sept. 28 will be reimbursed from County Clerk Continuing Ed. Funds*)

BREAKFAST – ON YOUR OWN

(Option: The restaurant at Mather Lodge **will open** for breakfast at 8:00 a.m.
Please note: The restaurant at Winrock **will not** be open for breakfast.)

9:00 a.m.

VENDOR SET-UP

10:00 a.m. – 11:00 a.m.

CONTINUING EDUCATION BOARD MEETING

12:00 a.m. - 1:00 p.m.

REGISTRATION

LUNCH – ON YOUR OWN

(Options: Winrock Lunch Buffet or Mather Lodge)

1:00 p.m.

**WELCOME, PRAYER, PLEDGE OF ALLEGIANCE, AND
ANNOUNCEMENTS**

Lyna Gullede, Association President & Drew County Clerk

1:00 p.m. - 2:00 p.m.

COMP TIME 101

Brandy McAllister, Legal Counsel, AAC

2:00 p.m. – 2:45 p.m.

VOTE CENTER PANEL DISCUSSION

Panelist: Crystal Graddy, Boone County Clerk

Doug Curtis, Saline County Clerk

Sherry Bell, Columbia County Clerk

Margaret Darter, Faulkner County Clerk

Debbie Baxter, Montgomery County Clerk

2:45 p.m. – 3:00 p.m.

BREAK

3:00 p.m. – 4:30 p.m.

FULL OUT COMMUNICATION: Listen Up!

KIM HODOUS, The Kitchen Table CEO

*Speaker * Author * Coach * Big Kid*

6:00 p.m.

ASSOCIATION DINNER & SWEARING IN CEREMONY

Friday, September 29, 2017

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| 7:00 a.m. – 8:30 a.m. | BREAKFAST |
| 8:30 a.m. – 9:00 a.m. | REGISTRATION |
| 9:00 a.m. | ANNOUNCEMENTS
<i>Lyna Gulledge, Association President & Drew County Clerk</i> |
| 9:00 a.m. – 10:00 a.m. | LEGISLATIVE BRAINSTORMING SESSION
<i>Lyna Gulledge, Association President & Drew County Clerk</i>
<i>Lindsey Bailey, Legal Counsel, AAC</i> |
| 10:00 a.m. – 10:30 a.m. | SOCIAL MEDIA IN YOUR OFFICE
<i>Trevor Villines, Public Information Specialist, Saline County Clerk's Office</i> |
| 10:30 a.m. – 10:35 a.m. | CITY ANNEXATIONS
<i>Shelby Johnson, Geographic Information Officer, Arkansas GIS Office</i> |
| 10:35 a.m. | ASSOCIATION BUSINESS, PRESENTATION OF ACE CERTIFICATES,
AND ATTENDANCE PRIZE DRAWING |

The following will be presented to the Continuing Education Board for approval for reimbursement by the Auditor of State's Office from the County Clerks' Continuing Education Fund:

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| ❖ Room Rates: | Reimburse one room per county up to \$99. plus tax, September 28, 2017 |
| ❖ Additional Room Night: | Executive and Continuing Ed. Board Members, September 27, 2017 |
| ❖ Dinner: | Executive and Continuing Ed. Board Members up to \$25, September 27, 2017 |
| ❖ Breakfast: | Executive and Continuing Ed. Board Members up to \$10, September 28, 2017 |
| ❖ Lunch: | Executive and Continuing Ed. Board Members up to \$10, September 28, 2017 |
| ❖ Mileage: | One vehicle per county office at \$.42 per mile |
| ❖ Meeting Rooms | As required, direct bill |
| ❖ Breaks: | As required, direct bill |
| ❖ Speaker Fees: | Kim Hodous |
| ❖ Incidentals: | As required, direct bill |
| ❖ Breakfast | As required, direct bill |

For questions concerning reimbursement, please contact Melanie Jenkins at (501) 682-5474 or by email, Melanie.jenkins@auditor.ar.gov

