



County Judges Association of Arkansas
1415 West Third • Little Rock, AR 72201
Telephone: (501) 372-7550
Fax: (501) 372-0611

July 20, 2017

To: County Judges
From: Mark Whitmore, Chief Legal Counsel, AAC
RE: Registration for 2017 Annual Fall Meeting of the
County Judges Association of Arkansas

Enclosed you will find a pre-registration form for the 2017 Annual Fall Meeting of the County Judges Association of Arkansas. The meeting will be held **Wednesday - Friday, September 20-22, 2017**, at the DoubleTree by Hilton Hotel in Fort Smith/Sebastian County.

The meeting will begin at 3:00 p.m. on Wednesday, September 20, 2017, with the Executive Board Meeting and will adjourn after the morning session on Friday, September 22, 2017. A tentative agenda for the 2017 Annual Fall Meeting of the County Judges Association of Arkansas will be forthcoming.

To make room reservations, please call the **DoubleTree by Hilton at 1-800-560-7753**. Please advise the receptionist that you will be attending the County Judges Association of Arkansas Meeting to receive the **group-discounted rate of \$91.00, plus applicable taxes**. Breakfast is included in the room rate. The cutoff date to receive the group rate is August 30th.

I look forward to seeing you at the 2017 Annual Fall Meeting of the County Judges Association of Arkansas on September 20-22, 2017, in Fort Smith/Sebastian County.

Please return the registration form, along with your check made payable to the County Judges Association of Arkansas, by Monday, September 11, 2017.

County Judges Association of Arkansas
Attention: Karan Skarda
1415 West Third Street
Little Rock, Arkansas 72201

**COUNTY JUDGES 2017 ANNUAL FALL MEETING
CONFERENCE PRE-REGISTRATION
DoubleTree by Hilton
700 Rogers Avenue
Fort Smith, AR 72901**

NAME: _____ TITLE: _____

COUNTY: _____ PHONE _____

OFFICE MAILING ADDRESS: _____

EMAIL ADDRESS: _____

SPOUSE'S NAME, IF ATTENDING: _____

FEES: COUNTY JUDGE OR GUEST: \$ 150.00 SPOUSE: Complimentary
ON-SITE REGISTRATION: \$ 160.00 SPOUSE: Complimentary

TOTAL AMOUNT ENCLOSED: \$ _____

To help us determine meal guarantees, please indicate the number of people that will attend each function:

_____ Number attending Vendor Reception, Wednesday, September 20

_____ Number attending Lunch, Thursday, September 21

Meal tickets for Non-Registered Guests or Family Members will be available for purchase at the County Judges Association of Arkansas registration desk.

Vendor Reception Ticket \$40.00
Lunch Ticket \$25.00