



**County Judges Association of Arkansas
1415 West Third Street
Little Rock, AR 72201
501-372-7550 phone – 501-372-0611 FAX**

April 21, 2017

To: Exhibitors
From: Karan Skarda, Coordinator
Re: 2017 County Judges Spring Meeting

Your company is invited to exhibit at the 2017 Annual Spring Meeting of the County Judges Association of Arkansas. The meeting will be held ***June 28-30, 2017, at the Wyndham Riverfront Hotel, #2 Riverfront Place, North Little Rock, AR 72114.***

The fee for an exhibit table is \$400 and includes registration for two (2) attendees. Admission to the Vendor Reception on Wednesday, June 28, Lunch, and Dinner/Ballgame on Thursday, June 29, is also included in the fee. Registration and installation of exhibits begins at 11:00 a.m. on Wednesday, June 28.

The fee to attend this meeting without an exhibit table is \$125 per attendee and the on-site registration is \$135, with the following exception:

- . If your company is a member of the Associated Equipment Distributors of Arkansas and a financial supporter of AEDA, you will be eligible for up to three (3) attendees at no additional charge.
- . All additional attendees will be required to register for the meeting and pay the registration or on-site registration fees.

Sponsoring a conference event or service is also an excellent opportunity to maximize your visibility and gain additional exposure at the annual meeting. As a sponsor, your company will be recognized on the agenda and again at the actual meal function or activity. You may introduce your staff and say a few words about your company's operation at this time. Sponsorship levels are as follows:

Platinum	\$ 1,200	Four (4) company personnel may attend at no extra charge
Gold	\$ 650	Three (3) company personnel may attend at no extra charge
Silver	\$ 450	Two (2) company personnel may attend at no extra charge
Bronze	\$ 250	One (1) company personnel may attend at no extra charge

The cost for additional personnel to attend is \$125 per person.

To reserve a room at the **Wyndham Riverfront Hotel**, please dial **(501) 371-9000**. Let the receptionist know that you will be attending the County Judges Association Spring Meeting to receive the group rate of \$94 single (\$10 each additional person in room) plus applicable taxes. Breakfast is included in room rates. **The reservation cut-off date is June 6, 2017.**

An agenda for the 2017 Annual Spring Meeting of the County Judges Association of Arkansas will be emailed to you once finalized.

To register and pay by check, please complete the enclosed registration form and mail along with your check to:

County Judges Association of Arkansas

Attn: Karan Skarda

1415 W. Third Street

Little Rock, Arkansas 72201

To register and pay by credit card, please visit our website at **<http://www.arcounties.org>**.

The deadline to register for this meeting is Wednesday, June 14, 2017.

We look forward to seeing you at the Spring Conference.

Please note: On the registration form, there is a line for “type of business.” This brief explanation of your business will be included on the exhibitor insert that is placed inside the agenda.



**COUNTY JUDGES ASSOCIATION OF ARKANSAS
2017 ANNUAL SPRING MEETING
EXHIBITOR REGISTRATION FORM
June 28-30 2017**

REGISTRATION WITH EXHIBIT TABLE - Please complete all requested information

ATTENDEE 1 _____ (Complimentary)
 Name _____ Title _____

ATTENDEE 2 _____ (Complimentary)
 Name _____ Title _____

Additional Attendee _____ \$125
 Name _____ Title _____

Additional Attendee _____ \$125
 Name _____ Title _____

NAME OF COMPANY _____

ADDRESS _____

TELEPHONE _____ Email _____

TYPE OF BUSINESS _____

FEEES:	(Per Additional Attendee)	
	Registration	\$125
	On-Site	\$135
	Exhibit Table	\$400

EXHIBIT TABLE \$ 400

ADDITIONAL ATTENDEE REGISTRATION AMOUNT ENCLOSED: \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

REGISTRATION WITHOUT EXHIBIT TABLE – Please complete all requested information

ATTENDEE 1 _____ \$125
 Name _____ Title _____

NAME OF COMPANY _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ Email _____

FEEES:	(Per Attendee)	
	Registration	\$125
	On-Site	\$135

TOTAL AMOUNT ENCLOSED \$ _____

To help us determine meal guarantees, please indicate below how many people will attend each function:

_____ # of people attending Vendor Reception, Wednesday, June 28

_____ # of people attending Lunch, Thursday, June 29

_____ # of people attending Dinner and Ballgame at Dickey-Stephens Park, Thursday, 29



**COUNTY JUDGES ASSOCIATION OF ARKANSAS
2017 ANNUAL SPRING MEETING
EXHIBITOR REGISTRATION FORM
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SPONSORSHIP OPPORTUNITIES

Sponsorship Levels Available:

- | | | | |
|--------------------------|----------|----------|--|
| <input type="checkbox"/> | Platinum | \$ 1,200 | Includes four (4) complimentary registrations |
| <input type="checkbox"/> | Gold | \$ 650 | Includes three (3) complimentary registrations |
| <input type="checkbox"/> | Silver | \$ 450 | Includes two (2) complimentary registrations |
| <input type="checkbox"/> | Bronze | \$ 250 | Includes one (1) complimentary registration |

The cost for additional personnel to attend is \$125 per person.

Sponsorship Opportunities - Choose only ONE

- Spouse Activity
- Thursday Luncheon
- Meeting Sponsor
- Dinner and Ball Game

Please print or type below the company name exactly as you wish it to appear in printed and posted materials and signage.

Sponsorship Registration – Please complete all requested information

ATTENDEE 1 _____
Name Title

ATTENDEE 2 _____
Name Title

ATTENDEE 3 _____
Name Title

ATTENDEE 4 _____
Name Title

NAME OF COMPANY _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ Email _____

SPONSORSHIP FEE ENCLOSED \$ _____

\$125 ADDITIONAL ATTENDEE REGISTRATION AMOUNT ENCLOSED: \$ _____

For attendees over four (4) please include a list with their names and titles for name badges.

To help us determine meal guarantees, please indicate below how many people will attend each function:

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_____ # of people attending Lunch, Thursday, June 29

_____ # of people attending Dinner and Ballgame at Dickey-Stephens Park, Thursday, 29