

WEDNESDAY, June 28, 2017

11:00 a.m. VENDOR SETUP
Silver City 5, 6, 7

1:30 p.m. REGISTRATION OPENS

2:30 p.m. EXECUTIVE COMMITTEE MEETING
Silver City 1, 2

HOSPITALITY SUITES OPEN FOR EARLY ARRIVALS

5:00 p.m. - VENDOR APPRECIATION RECEPTION
6:30 p.m. Silver City 5, 6, 7
*Sponsored by: Associated Equipment
Distributors of Arkansas (Clark Machinery
Company and Riggs CAT)*

Show your appreciation to our vendors by attending this reception

THURSDAY, June 29, 2017

6:30 a.m. RESTAURANT OPENS FOR BREAKFAST –
Cost included in your room rate

8:00 a.m. REGISTRATION

8:00 a.m. EXHIBITS OPEN

9:00 a.m. OPENING GENERAL SESSION
Silver City 1, 2

**Presiding: The Honorable David Hudson
President & Sebastian County Judge**

Pledge of Allegiance

**Roll Call: The Honorable Doug Erwin, Secretary &
Lonoke County Judge**

**Financial Report: Karan Skarda
Association of Arkansas Counties**

Approval of Minutes

9:15 a.m. FULL OUT Leadership: Get Results, Not Resistance
KIM HODOUS, The Kitchen Table CEO
Speaker * Author * Coach * Big Kid

9:30 a.m. SPOUSES ACTIVITY – Spouses will depart for Board and
Brush Creative Studio for a fun filled morning painting a
unique wooden project.

10:30 a.m. BREAK

SUPPORT OUR EXHIBITORS - VISIT THE EXHIBIT HALL

11:00 a.m. U.S. CENSUS BUREAU UPDATE
Allen Green, Partnership Specialist

11:15 a.m. COMP TIME 101
Brandy McAllister, RMS Counsel, AAC

12:00 Noon LUNCHEON
Silver City 3, 4

Sponsored by:

**Presiding: The Honorable David Hudson,
President & Sebastian County Judge**

**Invocation and Introduction of Guest Speaker:
Michael Lincoln, White County Judge**

12:30 p.m. **Guest Speaker: Senator Jonathan Dismang
President Pro Tempore
Arkansas Senate**

1:30 p.m. GENERAL SESSION CONTINUED

**MILITARY ORDER of the PURPLE HEART
Mark Diggs, Commander MOPH Chapter 431**

1:35 p.m. **UPDATE OF COUNTY JUDGES ASSOCIATION OF
ARKANSAS 2017 LEGISLATIVE SESSION
Mark Whitmore, Chief Legal Counsel, AAC**

3:00 p.m. **BUSINESS SESSION – Matters of Concern to the
County Judges Association of Arkansas**

6:00 p.m. **DINNER: DICKEY STEPHENS PARK
Homerun: Dinner and Game**

FRIDAY, June 30, 2017

6:30 a.m. RESTAURANT OPENS FOR BREAKFAST –
Cost included in your room rate

8:00 a.m. REGISTRATION

8:00 a.m. EXHIBITS OPEN

SUPPORT OUR EXHIBITORS - VISIT THE EXHIBIT HALL

9:00 a.m. GENERAL SESSION
Call to Order and Announcements

9:15 a.m. IMPROVEMENT DISTRICTS, LEVEE DISTRICTS, AND
DRAINAGE DISTRICTS
Sarah Giammo, Law Clerk, AAC
Crystal Phelps, AR Natural Resources Commission
Trevor Timberlake, AR Natural Resources Commission

10:00 a.m. WASTE TIRE PROGRAM
Michael Grappé, Special Projects Director, AEDQ

10:30 a.m. BUSINESS SESSION – Matters of Concern to the
County Judges Association of Arkansas

11:00 a.m. ADJOURNMENT -- Hotel checkout by 11:00 a.m.

Meeting Sponsors:

**Fall Meeting Dates
September 20-22, 2017
DoubleTee Hotel
Fort Smith/Sebastian County**

**Road Seminar
October 24-26
DeGray Lake State Park Resort & Convention Center
Clark & Hot Spring Counties**